

Salton Community Services District Agenda

REGULAR MEETING

October 19, 2010

Closed session: 5:00 p.m.

Open session: 6:00 p.m.

**Thomas R. Cannell Road,
Salton City, CA 92275**

www.saltoncsd.ca.gov

BOARD OF DIRECTORS:

Ms. Fran Aldridge, President
Mr. Dale Johnson, Vice President
Ms. Mary Kach, Director
Mr. Salvador Gonzalez, Director
Mr. John (Jack) Fifield, Director

STAFF:

Rosa Reagles, General Manager
Eric Salazar, Board Secretary
Janice Thompson, Finance Officer
Ron Merton, Interim Fire Chief, S.C.S.D.
Melissa Jensen, Office Assistant

1. CALL TO ORDER: 5:00 p.m.

2. ROLL CALL:

3. CLOSED SESSION ISSUES: 5:00pm.

- a. Pursuant to California Government Code Section 54954.3, the public has the right to address the board regarding any agenda item closed session items prior to the board adjourning into closed session. Anyone who wish to address the Board please come to the microphone and state your name and address for the record. Public comments are limited to (5) minutes each person.
- b. With respect to every item of business to be discussed in closed session pursuant to Section 54957.6, conference with labor negotiators, Salton Community Services District designated representatives: General Manager Rosa Reagles and Vice President Director Dale Johnson will discuss the negotiation with the Labor Union which occurred on 10/6/10 with the entire board of directors.

4. OPEN SESSION: 6:00 p.m.

5. PLEDGE OF ALLEGIANCE:

6. ANNOUNCEMENT OF CLOSED SESSION ACTIONS: Labor Union Negotiations.

7. PRESENTATIONS/ PUBLIC APPEARANCES: By Guerillmo Chavez of Rain for Rent, for the emergency use of sewerage pipes and pumps.

8. PUBLIC COMMENTS:

- a. Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone and state your name and address for the record. Public comments are limited to (5) minutes each person, as recognized by the Chair.

9. CONSENT CALENDAR ITEMS:

- a. Consent calendar items are expected to be routine and non-controversial, to be acted upon by the board of directors at one time without discussion. If any board member requests that an item be removed from the consent calendar, it will be removed so that it may be acted upon separately.
- b. Approval of the minutes of the regular meeting of September 21, 2010.
- c. Approval of Best, Best & Krieger's invoice in the amount of \$130.50 through October, 2010.
- d. Current Demands for the month of September, 2010.
- e. Approval of the minutes for the safety meeting of October 2010.

10. REPORTS: All reports are posted on the bulletin board and available for review.

- a. General Manager's report.
- b. Finance Officer's report provided in the directors' packet.
- c. Fire Department's report.

11. MEMBERS OF THE BOARD/ORGANIZATIONS REPORTS:

- a. Architectural Committee report provided in the director's packet.

12. OLD BUSINESS: N/A

13. NEW BUSINESS:

- a. Approve Resolution No. 2010-10-1 authorizing the use Operations & Maintenance reserve funds for ongoing maintenance and day-to-day operations./GM
- b. Appoint two (2) board members to the Illegal Dumping Task Force to address the problem of illegal dumping of solid wastes within the incorporated cities and county as requested by Gary Wyatt./GM
- c. Appointment of at least one (1) board member and four (4) community members to a committee with the purpose of reporting the status of the Salton City Landfill expansion to the board of directors and general manager./Dale Johnson
- d. Appointment of two (1) board members and an alternate to participate in stakeholder and planning partner meetings for the Coachella Valley Integrated Regional Water Management (CVIRWM) Planning Region.

14. ADJOURNMENT:

- a. Motion to adjourn

Attest:

Eric Salazar, Secretary to the Board

President of the Board

Upon written request, this agenda will be made in appropriate alternative formats to persons with disabilities as required by Section 202 of the American with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the Secretary of the Board @ (760) 394-4446 at least 72 hours before the meeting.

Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at 2098 Frontage Road, Salton City, CA 92275